

CORSON COUNTY FAIR

P.O. BOX 255

MCINTOSH, SD 57641

605-273-4368

CORSONFAIRBOARD@HOTMAIL.COM



CORSON COUNTY FAIR

AUGUST 9 - 11, 2024
MCINTOSH, SD

*"To Make the
Best Better"*



WELCOME!

4-H is a community that provides experiences where young people learn by doing. Kids complete hands-on projects in areas like health, science, agriculture and citizenship, in a positive environment where they receive guidance from adult mentors and are encouraged to take on proactive leadership roles.

Through the dedication of our 4-H members, leaders, volunteers and board members, the Corson County Fair continues to be a success. Thank you to everyone for participating, attending, and supporting 4-H and our Fair!

FAIR BOARD

President: Amber Glines

Vice President: Danni Beer

Secretary: Kimberly Olson

Treasurer: Dawne Donner

Board Members: Shawn Hinsz, Mitch Chase, Roxie Hovda, Connie Klautt, Richard Welsch & Jen Kvale

FAIR MEMBERSHIPS

2024 Fair Membership is \$25 and may be purchased during the fair or at the Corson County Extension Office in McIntosh. Membership includes: Member Supper Saturday evening during the Fair, admission to the Ranch Rodeo, and entry into the drawings for several prizes including four \$25 gift certificates redeemable at any Corson County business.

FRIDAY, AUG. 9

7:30AM	Concession Stand Open
8AM	Enter 4-H Exhibits
8:30AM	Enter 4-H & Open Class Small Animals
9AM	Enter Open Class Static Exhibits
9:30AM	4-H & Open Class Small Animal Show
12:30PM	Judge Open Class Static Exhibits
4PM	Youth Rodeo Registration; Rodeo 5pm

SATURDAY, AUG. 10

7AM	Concession Stand Open
7-8AM	Check in & Weigh Livestock
8:30AM	4-H Livestock Show 4-H Swine followed by Swine Jackpot then Sheep, Goats & Beef
9AM-6PM	Static Exhibits Open to Public
12:30PM	Cookie Contest Registration; Judging @ 1pm
1PM	Livestock Jackpots w/4-H Round Robin
3PM	Beer Garden Opens
4-8PM	Inflatables
4:30PM	4-H Premium Sale & Cookie Auction
6PM	Fair Member Supper w/Entertainment
7PM	Ranch Rodeo Contestant Meeting
7:30PM	Ranch Rodeo w/Calcutta Entertainment to follow rodeo

SUNDAY, AUG. 11

8AM	Concession Stand Open
8:30AM	Cowboy Chapel Service @ Fairgrounds
9:30AM	Cornhole Tournament Registration; Starts @ 10AM
10AM-2PM	Face Painting
12PM	Turtle Race Registration; Starts @ 12:30PM Kids Games to follow
1:30PM	Car Show Registration
2PM-4PM	Car Show on Main St.

All times listed are Mountain time.

YOUTH RODEO

Friday, Aug. 9 - registration @ 4pm; Rodeo 5pm. Entry fees will be \$5/event. Prize Money will be paid to top 3 places in each age division. Events include: Barrels, Poles, Goats & Dummy Roping. Pre-register by July 25 with corsonfairboard@hotmail.com

BOTTLE BABY CLASSES

Saturday, Aug. 10 - Entries begin @ 7am and show before their respective species. Any non-4-H youth or Cloverbud may show a halter broke calf, lamb or goat. All participants will receive a t-shirt.

COOKIE CONTEST

Saturday Aug. 10 - Enter by 12:30pm. Contestants bring 13 cookies on a paper plate with the recipe card to the fair office. Awards will be given to first (\$25) and second (\$15) places of both Youth and Adult divisions. Cookies will be auctioned before the premium sale with proceeds going to the Corson County Fair Association.

INFLATABLES

Saturday, Aug. 10 - 4-8pm. Kids can enjoy FREE inflatables!

MEMBER SUPPER by D&T Catering

Saturday, Aug. 10 @ 6pm. Smoked beef, cowboy baked beans, potato salad and pasta salad. Ice cream dessert provided by Moreau Grand Electric. Eat for FREE with your Corson County Fair Membership. Non-Members \$20 (kids meals are \$5 for ages 6-11 and 5 or under eat free).

Entertainment by local musician Skyler Traxinger with Rob & Monte Briggs.

RANCH RODEO

Saturday, Aug. 10 - Contestant meeting 7pm; Calcutta & Ranch Rodeo @ 7:30pm; Non-members \$10/gate fee. Entertainment to follow by Skyler Traxinger.

4 Person teams compete in doctoring, team sorting, trailer loading and stray gathering. Entry fee \$200/team. \$2000 Added Money. Limit 10 teams. To enter, call Sage Donner at 605-850-8828 by July 27.

Chute Doggin' \$30 entry fee. \$200 Added Money. Limit 10 doggers. 18 & Under. To enter, call Shawn Hinsz at 605-848-0444 by July 27.

COWBOY CHAPEL

Sunday Aug. 11 - Come worship at the fairgrounds at 8:30am for an inspirational speaker & uplifting music.

CORNHOLE TOURNAMENT

Sunday, Aug. 11 - Registration starts @ 9:30am; Tourney to start @ 10am. Entry fee \$20/team. Added prize money. Payouts to 1st & 2nd places.

FACE PAINTING

Sunday, Aug. 11 - 10am-2pm Free face painting (simple or elaborate designs).

TURTLE RACES

Sunday, Aug. 11 - Registration starts @ 12pm; Races @ 12:30pm. Bring your own turtle or race one of the turtles provided. Prizes and t-shirts will be awarded. Kids games will follow the turtle races.

CAR SHOW (NEW IN 2024**)**

**Sunday, Aug. 11 - Registration @ 1:30pm at the City Pavilion;
Show runs from 2pm-4pm on main street.**

**A public exhibition of current models, debuts, concept cars,
or classics will be displayed on Main Street. Cars, trucks,
motorcycles, & tractors are welcome to enter. \$20/entry.**



CONCESSIONS BY COMMUNITY ALLIANCE GROUP

**The C.A.G. is a local non-profit organization based in
McLaughlin that strives to engage all people to help each
other be their best and find strength through positivity and
love while living, working, learning, and playing together as
a community.**

**Learn more about the C.A.G. events,
activities, classes, the thrift store, the
Wellness Center, how to volunteer, or
donate at www.communityalliancegroup.org**



The 4-H Pledge

**"I pledge my Head to clearer thinking, my Heart to greater loyalty,
my Hands to larger service, and my Health for better living, for my
club, my community, my country, and my world."**

LIVESTOCK

It is up to the discretion of the fair board to require removal of any livestock that are unmanageable for safety or health reasons.

LIVESTOCK HOUSING

All livestock will be housed in the 4-H building. Livestock will be released as soon as show is over. Everyone is responsible for cleaning up their own area after the show. Saw dust is available for purchase at the fair office. Official livestock schedule will be posted at the beginning of the show.

JACKPOT LIVESTOCK CLASSES

Jackpots will be held for Market Swine, Market Goat, Market Lamb, Feeder Calf, Heifer and Market Steer. Entry fees are \$10 per head. Each class will have added money. Market Swine jackpot will follow the swine show, all other jackpots will follow the 4-H Livestock Show.

Call 605-273-4368 for entry form.

SHOW ORDER

4-H Swine

Jackpot Swine

4-H Sheep

4-H Goat

4-H Beef

All other livestock jackpots



All 4-H livestock classes are entered
at www.4Honline.com

We recognize that the youth of today are our future leaders and what they learn and experience in 4-H will help them develop into contributing citizens who will give back to their communities in the future. Joining 4-H is easy!
Visit the local 4-H county office or call 605-273-4368.

OPEN CLASS SMALL ANIMALS

Bring your own cages. Entry starts at 8:30am on Friday, Aug. 9.
Rosettes will be awarded to Overall Poultry and Overall Rabbit.

POULTRY DIVISION

- Lot 1: Cockerel (male under 1 year)
- Lot 2: Pullet (female under 1 year)
- Lot 3: Young Pen (1 cockerel, 2 pullets)
- Lot 4: Young Trio (3 pullets)
- Lot 5: Trio of Hens (3 females in first year of production)
- Lot 6: Eggs (1 dozen) **Please enter at static building.**
- Lot 7: Ducks or Geese

RABBIT DIVISION

Note: Rabbits must have tattoo in ear if going to State.

- Lot 1: Trio of Fryers (3 rabbits - same age, size & color, kindled after June 10, 2024 and weighing less than 5 lbs)
- Lot 2: Junior Doe (under 6 months)
- Lot 3: Intermediate Doe (6-8 months)
- Lot 4: Senior Doe (over 8 months)
- Lot 5: Junior Buck (under 6 months)
- Lot 6: Intermediate Buck (6-8 months)
- Lot 7: Senior Buck (over 8 months)

CAT & DOG

Need to have current rabies shots and vaccinations.
Enter @ 8:30am Friday, Aug. 9. Rosettes will be awarded to Overall Cat & Overall Dog.

- Cat Lot 1: Healthy Kitten (4-12 months)
- Cat Lot 2: Healthy Cat (12+ months)

Dog Lot 1: Obedience



CROPS, HORTICULTURE & FRUIT

CLASS 1 - CROPS

Entries will be one gallon of grain or two quarts of small seeds.

- | | |
|--|---|
| Lot 1: Hard Spring Wheat | Lot 11: Silage (tightly sealed plastic container) |
| Lot 2: Winter Wheat | Lot 12: Flax |
| Lot 3: Durum Wheat | Lot 13: Millet |
| Lot 4: Oats | Lot 14: Rye |
| Lot 5: Barley | Lot 15: Sorghum |
| Lot 6: Corn (10 ears) | Lot 16: Other |
| Lot 7: Grass (2 quarts) | |
| Lot 8: Alfalfa (2 quarts) | |
| Lot 9: Clover (2 quarts) | |
| Lot 10: Hay or Forage (sorghum: 6-inch diameter bundle; alfalfa and hay in bales no smaller than 2x12x18 inches) | |

CLASS 2 - HORTICULTURE

- | | |
|--|-----------------------------|
| Lot 1: Sweet Corn (3 ears) | Lot 12: Squash (1) |
| Lot 2: Cabbage (1 head) | Lot 13: Eggplant (1) |
| Lot 3: Beans (5 pods) | Lot 14: Peppers (3) |
| Lot 4: Beets (3) | Lot 15: Onions (3) |
| Lot 5: Carrots (3) | Lot 16: Peas (5) |
| Lot 6: Turnips (3) | Lot 17: Kohlrabi (3) |
| Lot 7: Muskmelon (1) | Lot 18: Cauliflower (1) |
| Lot 8: Watermelon (1) | Lot 19: Rutabaga (3) |
| Lot 9: Cucumbers, Slicing (3) | Lot 20: Brussel Sprouts (1) |
| Lot 10: Cucumbers, Pickling (3 under 3 inches) | Lot 21: Potatoes (3) |
| Lot 11: Pumpkin (1) | Lot 22: Tomatoes (3) |
| | Lot 23: Other |

CLASS 3 - FRUIT

- Lot 1: Raspberries (1 pint)
- Lot 2: Strawberries (1 pint)
- Lot 3: Gooseberries (1 pint)
- Lot 4: Currants (1 pint)
- Lot 5: Apples (3)
- Lot 6: Plums (5)



FAMILY & CONSUMER SCIENCES

CLASS 1 - BAKED GOODS

Exhibits must be on a paper plate in a ziploc bag or plastic bag with a twist fastener. Recipe card must accompany the exhibit. Red Star Yeast Award to be given to the top Youth and Adult bakers (if applicable).

- Lot 1: Bread
- Lot 2: Quick Bread
- Lot 3: Rolls
- Lot 4: Cake (exhibit out of pan)
- Lot 5: Cookies
- Lot 6: Bars
- Lot 7: Pie
- Lot 8: Doughnuts
- Lot 9: Other

CLASS 2 - FOOD PRESERVATION

May be exhibited in any standard brand, clear glass (1/2 pint, pint or quart) jar. On the exhibit tag, include: type of pack, time cooked, pressure (if applicable), and year. Best of Show awards for Jelly 1/2 pint clear jar or Pickles 1 pint clear glass jar.

- Lot 1: Vegetables
- Lot 2: Meats
- Lot 3: Fruits
- Lot 4: Preserves, Jams & Jellies
- Lot 5: Pickles
- Lot 6: Juice
- Lot 7: Other

CLASS 3 - CLOTHING

All garments must be on hangers. Label garments with your name & address. Best of Show award for Child's Garment.

- | | |
|--|------------------------------|
| Lot 1: Coat, Jacket, or Blazer | Lot 6: Night Wear or Pajamas |
| Lot 2: Suit | Lot 7: Sports Wear |
| Lot 3: Dress, Skirt, Slacks, or Shorts | Lot 8: Child's Garment |
| Lot 4: Blouse, Shirt or Vest | Lot 9: Other |
| Lot 5: Formal or Evening Wear | |

CLASS 4 - CREATIVE HOBBIES

Best of Show awarded for "Art - Any Medium" (combined Classes 4 & 7)

Lot 1: Leather

Lot 2: Wood Craft

Lot 3: Metal Work

Lot 4: Glass Work

Lot 5: Plastic Craft

Lot 6: Foam Craft

Lot 7: Paper Art

Lot 8: String Art

Lot 9: Collage

Lot 10: Models

Lot 11: Scrapbooking

Lot 12: Wax or Candle Craft

Lot 13: Nature (made with natural materials)

Lot 14: Recycling

Lot 15: Fabric Craft

Lot 16: Ceramics

Lot 17: Other

CLASS 5 - NEEDLECRAFT

Best of Show awarded

Lot 1: Afghan

Lot 2: Pillowcases (pair)

Lot 3: Tea Towels (set of 3)

Lot 4: Tablecloth or Small
Table Coverings

Lot 5: Wall Hanging

Lot 6: Pillow

Lot 7: Rug

Lot 8: Counted Cross Stitch

Lot 9: Needlepoint

Lot 10: Stuffed Animals, Dolls,
or Clothings

Lot 11: Other

CLASS 6 - QUILTS

Please state on exhibit tag if hand-quilted or professionally quilted.
Best of Show awarded for Quilted Wall Hanging or Pillow.

Lot 1: Pieced

Lot 2: Appliqued

Lot 3: Embroidered

Lot 4: Quilted Wall Hanging or Pillow

Lot 5: Other

DID YOU KNOW...

You can nominate a volunteer to be recognized at the state-level for their impact in 4-H. In addition to the Volunteer and Shooting Sports Hall of Fames, volunteers can be nominated for the Outstanding Youth Service, Outstanding Volunteer, Emerging Volunteer and Outstanding Shooting Sports Volunteer awards.

DID YOU KNOW...

**Corson County 4-H offers Shooting Sports (Archery, BB Gun, Pistol) on Sundays at the Fair Building.
Want your child to join? Call 605-273-4368**

CLASS 7 - PAINTING

Pictures must be framed or matted. Must have a wire hanger. Label each picture with name and address.

Lot 1: Oil Painting

Lot 2: Pastels

Lot 3: Acrylic Painting

Lot 4: Pencil

Lot 5: Ink

Lot 6: Crayon

Lot 7: Watercolor

Lot 8: Other

CLASS 8 - FLOWER ARRANGING

Lot 1: Fresh Flowers (3 stems)

Lot 2: Single Flower in Rose Bowl

Lot 3: Fresh Flower Arrangement

Lot 4: Dried Flower Arrangement

Lot 5: Miniature Arrangement

Lot 6: Potted Plants

Lot 7: Terrarium

Lot 8: Other



CLASS 9 - PHOTOGRAPHY

Framed photos must have a wire hanger. Best of Show awarded to one amateur and one professional, if judge so desires.

Lot 1: Four Picture Series (mounted on 16x20 photo board)

Lot 2: People Portraits

Lot 3: Animals

Lot 4: Landscapes

Lot 5: Buildings

Lot 6: Artistic Effects

Lot 7: Other

CORSON COUNTY FAIR - 2023 FINANCIALS

INCOME	
BANNERS	\$ 400.00
COOKIE AUCTION/PREMIUM SALE	\$ 33,650.00
DIRECT PUBLIC SUPPORT	\$ 3,419.81
CORNHOLE TOURNAMENT	\$ 60.00
JACKPOTS	\$ 490.00
MEMBERSHIPS	\$ 2,835.00
RANCH RODEO ENTRIES	\$ 8,599.75
TURTLES	\$ 2,250.00
WOODCHIPS	\$ 3,510.00
YOUTH RODEO	\$ 328.00
RENT	\$ 780.00
TOTAL INCOME	\$ 56,322.56
EXPENSES	
AWARDS	\$ 25.00
FACILITIES/EQUIPMENT	\$ 2,000.00
CORSON COUNTY BUCKS	\$ 25.00
ENTERTAINMENT	\$ 2,766.08
FAIR SUPPER	\$ 4,869.72
JUDGES	\$ 1,011.88
PAYOUTS	\$ 44,606.50
STATIC BUILDING HELP	\$ 37.60
OTHER	\$ 400.00
BANK CHARGE	\$ 9.00
FEES	\$ 115.00
OFFICE SUPPLIES	\$ 228.34
OVERDRAFT FEE	\$ 90.00
PRIZES	\$ 1,160.13
SUPPLIES	\$ 4,160.39
TOTAL EXPENSES	\$ 61,504.64
NET INCOME	\$ (5,182.08)

2023 CORSON CO. FAIR COMMISSIONERS FUND

Beginning Budget	\$ 5,000.00
Fair Supplies	\$ 1,314.63
Fair Advertising	\$ 1,167.20
Equipment	\$ 648.27
Ending Balance	\$ 1,869.90

**THESE GENEROUS SPONSORS MAKE A
TREMENDOUS IMPACT IN OUR AREA**

4-H SPONSORS:



**Agtegra
Barnes Ranch
Bertolotto Ranch
Black Horse Ranch
Dacotah Bank - Lemmon
Dakota Daughters - Isabel
Dakota Plains Fed. Credit Union -
Lemmon
David & Sylvia Johnson
First National Bank - McLaughlin
Helen Benson
Key Insurance - Mobridge
Mark & Tera Meyer
Mobridge Livestock
Mollman Ranch - Watauga
Nehl Feeds**

**THANK YOU
SPONSORS!!!**

**PLEASE
SUPPORT THESE
BUSINESSES**

FAIR SPONSORS:

**Automotive Company -
Isabel**

Corson Co.

Commissioners

Corson/Dewey Farm

Bureau

Cross S Ranch

Dacotah Bank - Lemmon

Dakota Mini Trucks

Edinger Motors

Eugene & Diane Geigle

Gill Land Co.

Gooseneck Equipment

Gumbo Hill Ranch

Harold Arnold Family

Horizon Health Care

Jim Petik & Sons

Key Insurance - Mobridge

Lemmon Livestock

The Pink Chute

Mark & Tera Meyer

MC Welding

Barnes Ranch

McIntosh Co-Op

Moreau Grand Electric

Northwest Beverage

Penfield Law

**Premier Equipment -
Isabel**

Shilo Donner Trucking

Shirley Penor

Wes & Corrine Arnold

First Interstate Bank -

McIntosh & Morrystown

**Pro Rate 48/Quality Truck
Insurance - Rapid City**

**Interstate Engineering -
Jamestown**

West River

**Telecommunications -
Hazen**

**Air Kraft Spraying &
Central Dakota Feed &
Seed - Timber Lake**

**THANK YOU
SPONSORS!!!**